

## **Registration Guidelines**

**Registration/payment must be done in person.** Not accepted via fax, phone, or e-mail Copy of **school report card** (progress report) or school registration **required** for Grades 1-8 to verify school and grade. (FOOTBALL ONLY)

Members receiving free/reduced lunch MUST provide KUSD lunch form for current school year.

All Past Due Balances must be paid in full prior to registering for new activity.

## **Registration Form**

Sport:	Division/Class:		Comments:		
Football Only: Team	Position Played				
Child Name:					
First Name:	MI: _	Last:			
Gender:MF	DOB:	Age	Weight(Football Only)		
Race: African American	Asian/Pacific Islander	Caucasian	_ Hispanic Bi-Racial		
Address:					
City:	_ State: Zip:	Horr	ne Phone:		
School Information:					
School:	Grade:	Free or Redu	uced Lunch: Yes No		
Branch of Military: Air Force Marines: Navy: Army: Reserves/Branch:					
Family Contact Information:					
Mother/Stepmother/Guardian I	<i></i>		(Last)		
Home Phone:	Cell Phone:		_Work Phone:		
Home Phone: Work Phone: Work Phone: If different than child's Email:Employer:					
Father/Stepfather/Guardian Fu	<u>III Name</u> (First)		_ (Last)		
Home Phone:	Cell Phone:		_Work Phone:		
If different tha	an child'sEmployer:				

## **INFORMATION AND SIGNATURE NEED TO BE FILLED OUT ON REVERSE SIDE**

Medical: Doctor's Name:	_ Phone:					
Any medical conditions?   Yes  No						
If yes, please explain:						
Please list any and all allergies:						
Is this child currently taking any medications? Yes No						
If yes, please explain:						
Household Information: <i>NOTE: This information is collectremely confidential</i>	lected for funding purposes only and will be kept					
Member lives with (Check)  Mom Step mom  Other	] Dad 🔄 Grandparent 🔄 Foster parents					
Household income (Check) \$14,999 [ \$15,000-\$24,999 [	] \$25,000-34,999 🔲 \$35,000-\$49,000 🔲 \$50,000+					

Verify Number in Household: \_\_\_\_\_

## Notices:

It is the responsibility of the parent/guardian to be sure that their child remains at the program until you or an authorized person picks them up or you have given permission to leave. I understand that my child may be suspended from the program for any unsportsmanlike behavior. Reinstatement process would include a meeting with Athletics Director and Sports Committee. I understand that my child's picture/video may be taken for the media and/or public relations and allow these pictures, as well as my email, to be used for media and/or public relations purposes unless I submit in writing to Boys & Girls Club (not coaches). I understand that if an accident occurs I will not hold the staff, volunteers or Boys & Girls Club liable. I will take full responsibility for any medical needs my child may have due to an accident in the program. I understand that the Boys & Girls Club is not responsible for any lost or stolen articles. I give permission for the volunteer (prior arrangements) to transport my child if I am unable to drop off/pick up my child from any event involving their participation with a Boys & Girls Club of Kenosha activity. I do not hold Boys& Girls Club of Kenosha or their volunteers responsible for any incidents that may occur during transportation.

Current Single Parent: \_\_\_\_Yes \_\_\_\_No

Parent or Guardian Signature:				Date:
FOR OFFICE USE ONLY	Date Received:		Processed by:	
Amount Paid:	Check #:	Cash:	_ Charge:	
Verified School Grade By Viewir	ng Report Card Stat	ff Initial:		