



nber								
	First Name		M.I.		Last Name			
Gender: [M F	Ethnicity: African American Caucasian	Asian [Bi-Racial Native Americar	Date of Birth:	mm d	d yyyy	
	Address			Teacher's Name				
	City	State	ZIP		School		Grade	
Home Phone			Free or Reduced Lunch?		Yes	No		
	Mobile Phone							
	Email Address			SSN #				
		_			Providing your SSN help	os maintain funding	for our programs.	
Drimany Co								
Primary Co							<u> </u>	
	First Name			Last Name				
	Addre	288	С	ity	State	ZIP	<u> </u>	
Home Phone		Mobile —— Phone ————————————————————————————————————		Employer:		Work Phone ——		
Email				Relationship to Member				
Additional	Contact							
First Name				Last Name				
	Addre	255	C	ity	State	ZIP	_	
Home Phone		Mobile Phone		Employer:		Work Phone ——		
Email	Email			Relationship to Member				
Additional	Contact							
	Firs	st Name			Last Name		<u> </u>	
	۸۵۵۵	200		ity	State	ZIP	<u> </u>	
Llama	Addre		C	ity	State			
Home Phone		Mobile ——— Phone —————		Employer:		Work Phone ——		
Email				Relationship to Member				

Medical
Doctor's Name:
Doctor's Phone:
Does the member have any medical conditions? Yes No
If Yes, please explain:
Please list any and all allergies:
Is the member currently taking any medications? If Yes, please explain:
Household
Member lives with (check Mom Step Mom Dad Step Dad Grandparent Foster Other all applicable)
Household Less than \$14,999 \$15,000-24,999 \$25,000-34,999 \$35,000-49,000 Over \$50,000 Income:
Number in household Number in household under 18 Single Parent Household? Yes No
Important Notices:
It is the responsibility of the parent/guardian to ensure that their child remains at the program until you or an authorized representative picks them up or you have given them permission to leave. I understand that my child may be suspended from any and all Club programming for poor behavior. I understand that my child's picture/video may be taken for media and/or public relations and allow for these representations to be used for media and/or public relations purposes unless I submit a statement to the contrary to appropriate Boys & Girls Club staff (this does not include volunteer coaching staff). I understand that if an accident were to occur, I will not hold the staff, volunteers or the Boys & Girls Club liable. I will take full responsibility for any medical needs my child may have due to an accident in the program. I understand that the Boys & Girls Club will not be responsible for lost or stolen articles. In the course of programming, I understand that the Boys & Girls Club may show movies rated PG or PG-13 and I give my child permission to view them. If applicable, I allow the Boys & Girls Club to collect grades and attendance information for my child if necessary under grant funded programs. I understand that if my child is demonstrating signs of having a communicable illness, Boys & Girls Club staff will move my child to an isolated area and that it is my responsibility to pick up my child as soon as contacted. I understand that my child may be asked to complete survey information regarding programming for evaluation purposes and agree to allow my child to participate in such.
By signing below, I acknowledge reading the Parents' Manual and allow the youth above to become a member of the Boys & Girls Club of Kenosha.
Parent/Guardian Signature Date
Member Signature (if over 18) Date
For Office Use Only MEM#: ENROLLDATE:
EXPDATE:

The Boys & Girls Club does not discriminate on the basis of race, color, sex, age, handicap, religion, income, sexual orientation or national origin. Any person who believes that he or she has been discriminated against in anyway should contact the Chief Executive Officer at 262.654.6200 or write to 1330 52nd Street, Kenosha, WI 53140